



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 2978**

Bib Data Sheet

SERIAL NUMBER 10/730,522	FILING DATE 12/08/2003  RULE	CLASS 351	GROUP ART UNIT 2873	ATTORNEY DOCKET NO. D-4104
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

## APPLICANTS

Ashok R. Thakrar, San Jose, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/433,108 12/13/2002  
 and claims benefit of 60/440,257 01/15/2003

} 01

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*None*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

**\*\* 03/11/2004**

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 2	TOTAL CLAIMS 35	INDEPENDENT CLAIMS 3
Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Examiner's Signature <i>[Signature]</i> Initials					

## ADDRESS

33197  
 STOUT, UXA, BUYAN & MULLINS LLP  
 4 VENTURE, SUITE 300  
 IRVINE, CA  
 92618

## TITLE

Contact lenses with color shifting properties

FILING FEE  RECEIVED 1040	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit